City Council
2026 Budget Public Hearing
November 17, 2025, 5:30 p.m.
City Municipal Building
101 N MAIN ST, ADAMS, WI 53910
608-339-6516

I. Call to Order

II. Roll Call

III. Review 2027 Proposed Budget

IV. Adjourn

The 2027 Proposed Budget Public Hearing Notice was published on November 4, 2026

City Council Regular Session
November 16, 2027, at 6:00 p.m.
Immediately Following the Public Hearing
City Municipal Building, 101 N. Main St., Adams WI.

I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Approval or Correction of Minutes for the Regular Session held on November 2, 2026.
V. Petitions and Communications-
VI. **Report of Standing Committees-**
Finance
Public Works
Fire
VII. Report of City Officers
1. Mayor Update
2. Police Department
3. Public Works Department
4. Update Clerk/Treasurer's Department

VIII. General Business:

1. Discussion/Recommendation to approve the purchase of a new squad from Ewald Automotive Group in the amount of $48,559.00 and Belco to do the changeover in the amount of $11,535.44 for a total of $60,094.44. (GO Debt 2027)

2. Discussion/Recommendation to approve the purchase of a new Motorola APX radios from Baycom in the amount of $5,745.01. (PD Capital)
3. Discussion/Recommendation to approve a loan from Royal Bank with an interest rate of 4.49% in the amount of $60,094.44 for the purchase of a new PD squad from Ewald Automotive and the changeover from Belco. (GO Debt 2027)
4. Discussion/Recommendation to adopt an approve Resolution 2026-23R a resolution approving the 2027 budget and levying taxes for the City of Adams.
5. Discussion/Recommendation to adopt and approve Resolution 2026-24R a resolution approving the Water and Sewer Utility Budget for the year 2027 for the City of Adams.
6. Discussion/Recommendation to approve a quote from Mobile Lock & Security LLC, in the amount of $3,111.00 with no monthly fees to be managed by the PD.
7. Discussion/Recommendation on the Target Industry and Site Evaluation done by Centergy and Site Selection Group.
8. Discussion/Recommendation to deny a request for the light pole located near 810 W Sherman Street altered.
9. Discussion/Recommendation to approve payment of the bills.
10. Next meeting December 7, 2026, and requested agenda items/support for meeting.

XI. Ajourn

Deviation from listed order may occur

(Persons requiring additional services to participate in any public meeting should contact the Clerk/Treasurer's Office at (608) 339-6516 for assistance prior to the meeting.)