



## City Council Regular Session

September 19, 2022, 6:00 p.m., City Municipal Building, 101 N. Main Street

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Approval or Correction of Minutes for the Regular Session Held on August 15, 2022**
- V. **Petitions and Communications – Citizen Comment**  
(Pre-registered citizens for matters appearing on the agenda and other public comment.)
  - a. Erin Hess – YMCA Possible Expansion
  - b. Adams-Friendship School District Representative - Referendum
- VI. **Report of Standing Committees**  
Personnel (Heitman)  
Public Works (Scott)
- VII. **Report of City Officers**
  1. Mayor
  2. Police Department Update
  3. Public Works Department Update
- VIII. **New Business: Action**
  1. Water Rate Increase of 4.5%
  2. Amend Sewer Rate Increase
  3. One Community Bank Loan Due date change – Authorizing the City Clerk/Treasurer (Brooke McLarnan) to change the due date from January 1<sup>st</sup> to March 1<sup>st</sup> of each year for Loan #6122002 for Fire Station Loan held at One Community Bank.
  4. Remove from Table – Payment in Lieu of Taxes Agreement – Adams County Housing Authority
  5. Payment in Lieu of Taxes Agreement / Adams County Housing Authority
  6. DL Gasser Construction Paving Quote – Pierce & North Streets
  7. Aegion Corrpro – Water Tower Inspection
  8. Halloween Trick-or-Treat Hours
  9. Payment of Bills
- IX. **Adjourn from Open Session and Immediately Reconvene in Closed Session for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session 19.85(1)(e) – Land Sale Transactions**  
**Upon conclusion of the closed session, the Common Council may reconvene in Open Session prior to taking any action regarding those matters that were discussed in Closed Session for which action in open session is required pursuant to Wisconsin Statutes 19.85 (2)**
- X. **Adjourn**

(Persons requiring additional services to participate in any public meeting should contact the Clerk/Treasurer's Office at (608) 339-6516 for assistance prior to the meeting.)