



**City Council - Regular Session  
November 16, 2020, 6:00 p.m.  
City Municipal Building**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval or Correction of Minutes for the Meeting Held on October 19, 2020**
- V. Petitions and Communications – Citizen Comment**
  1. Discussion of Any Topic Brought Before the Council During Petitions and Communications
- VI. Report of Standing Committees**
  - Finance (Waite)
  - Public Works (Scott)
  - Personnel (Hanson)
- VII. Report of City Officers**
  1. Mayor
  2. Public Works Department Update
  3. Police Department Update
- VIII. New Business: Action**
  1. Change Order No. 3 - Pierce Street Utility Extension Project, A-1 Excavating
  2. Pay Request No.1 – Pierce Street Utility Extension Project, A-1 Excavating
  3. Introduce/Adopt Resolution 2020-34R Relating to Appreciation and Gratitude to Election Administration Heroes During the 2020 Elections
  4. Authorize Issuance of Fermented Malt Beverage and Intoxicating Liquor License – Barnes Hardware LLC
  5. Authorize Issuance of Operator Licenses
  6. Payment of Bills
- IX. Adjourn from Open Session and Immediately Reconvene in Closed Session for the Purpose of Considering Employment, Promotion, Compensation or Performance Evaluation Data of Public Employee over which the government body has jurisdiction or exercises responsibility- Public Employees Performance - SS19.85(1)(c) and for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session –19.85(1)(e) –Land Sale Transactions**
- X. Upon conclusion of the closed session, the Common Council may reconvene in Open Session prior to taking any action regarding those matters that were discussed in Closed Session for which action in open session is required pursuant to Wisconsin Statutes 19.85 (2)**
- XI. Adjourn**

(Persons requiring additional services to participate in any public meeting should contact the Clerk/Treasurer's Office at (608) 339-6516 for assistance prior to the meeting.)